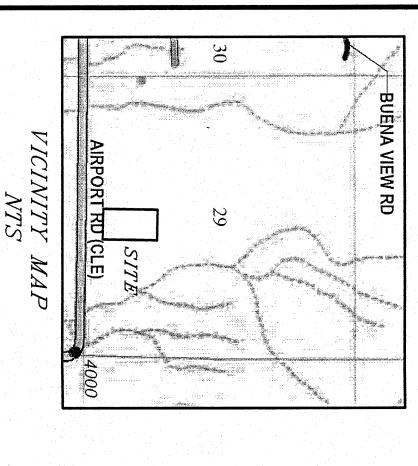
A PORTION OF BLUE THE SOUTH 1/2 OF SEC. 29 T.20N., R.16E., KITTITAS COUNTY, WASHINGTON SKY SHORT PLAT

₩. ₩.

20-16-29000-0017

20-16-29000-0020 20-16-29000-0006



PPRO S

KITTITAS COUNTY PUBLIC WORKS

EXAMINED AND APPROVED THIS A.D., 20_ DAY OF

KITTITAS COUNTY ENGINEER

COUNTY PLANNING DIRECTOR

I HEREBY CERTIFY THAT THE "BLUE SKY" SHORT PLAT HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITTITAS COUNTY PLANNING COMMISSION.

A.D., 20_

KITTITAS COUNTY PLANNING DIRECTOR

KITTITAS COUNTY HEALTH DEPARTMENT

PRELIMINARY INSPECTION INDICATED SOIL CONDITIONS MAY ALLOW USE OF SEPTIC TANKS AS A TEMPORARY MEANS OF SEWAGE DISPOSAL FOR SOME, BUT NOT NECESSARILY ALL BUILDING SITES WITHIN THIS SHORT PLAT. PROSPECTIVE PURCHASERS OF LOTS ARE URGED TO MAKE INQUIRIES AT THE COUNTY HEALTH DEPARTMENT ABOUT ISSUANCE OF SEPTIC TANK PERMITS FOR LOTS.

DATED THIS KITTITAS COUNTY HEALTH OFFICER _ DAY OF A.D., 20_

CERTIFICATE OF COUNTY TREASURER
I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS
ARE PAID FOR THE PRECEDING YEARS AND FOR THIS
YEAR IN WHICH THE PLAT IS NOW TO BE FILED.

KITTITAS COUNTY TREASURER

DATED THIS

DAY OF

FOUND PIN & CAP VISITED 2/2010

FOUND PIN WITH ALUMINUM CAP VISITED 2/2010

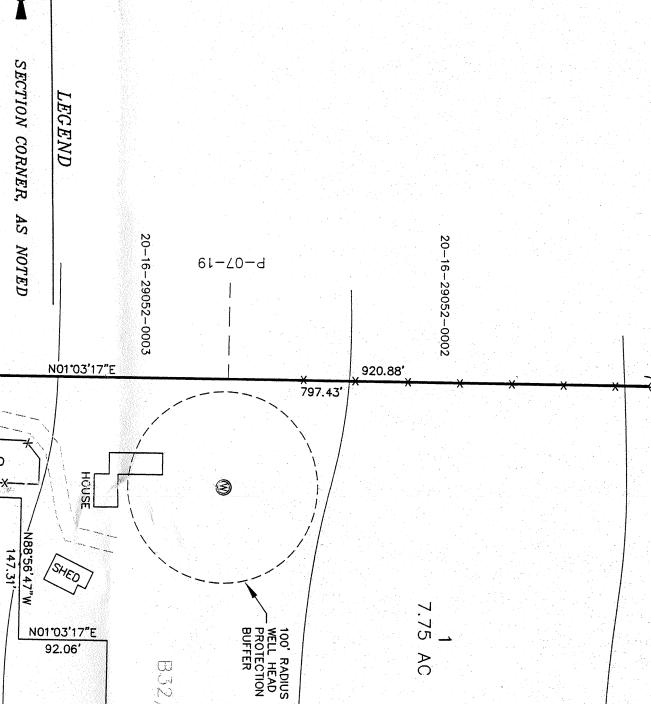
2655.53

CALC'D PER SURVEY BK 32, PAGE 188

CDS County

MAR 05 2010

ORIGINAL TAX LOT NO. 20-16-29000-0021 (950641)



AC

3. THIS SURVEY WAS PERFORMED USING A TRIMBLE S6 SERIES TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.

GRAPHIC SCALE

(IN FEET)
1 inch = 100 f

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2. THE PURPOSE OF THIS DOCUMENT IS TO SHORT PLAT LOT 2 OF SURVEY BOOK 32, PAGE 188, UNDER AUDITOR'S FILE NUMBER 200605300001, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON INTO THE CONFIGURATION SHOWN HEREON.

1. BASIS OF BEARINGS AND SECTION BREAKDOWN ARE PER A SURVEY FILED IN BOOK 32 OF SURVEYS, PAGE 188, UNDER AUDITOR'S FILE NUMBER 200605300001, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON AND THE SURVEYS REFERENCED THEREON.

SURVEY NOTES:

SP-10-XXXXX

582.78

920.88

,

FOUND IRON ROD & CAP

DRAINFIELD

N02'26'39"E

1910

S01°03′17″W

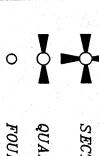
3.01

338.10

AC

lacktriangle

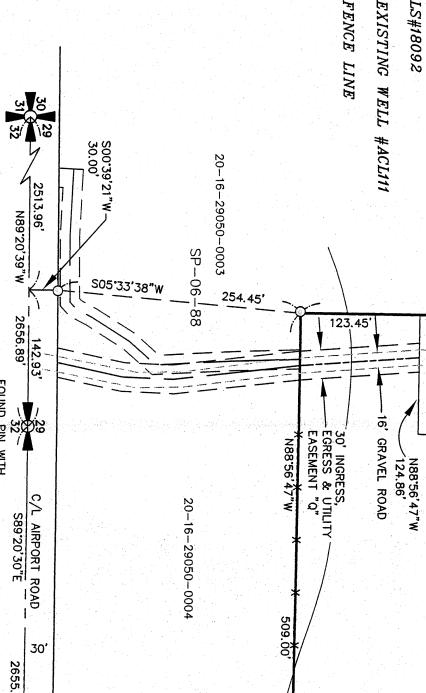
3



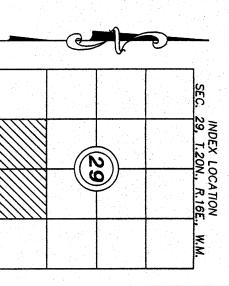
QUARTER CORNER, AS NOTED SECTION CORNER, AS NOTED

CAP

SET IRON ROD & LS#18092



1,10



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RECORDER'S CERTIFICATE		1		
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B32/P188

COUNTY AUDITOR DEPUTY COUNTY AUDITOR

SURVEYOR'S CERTIFICATE

DAVID P. NELSON DATE

CERTIFICATE NO...18092.....

K.C.S.P. NO. 10-XXXX

PTN. OF THE S. 1/2 OF SEC. 29, T.20N., R.16E., KITTITAS COUNTY, WASHINGTON **%**.M.

DWN BY G. WEISER	DATE 02/2010	JOB NO. 10009
CHKD BY	SCALE	SHEET
D. NELSON	1"=100'	1 of 2

NG & SURVEYING



Western Washington Division
165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391Eastern Washington Division
108 East 2nd Street • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

(425) 392-0250 • Fax: (425) 391-3055

TRACI SHALLBETTER
3201 AIRPORT ROAD
CLE ELUM WA 98922

PARCEL #20-16-29000-0021 (950641)
ACREAGE: 10.76
2 LOTS
WATER SOURCE: INDIVIDUAL WELLS/SHARED
SEWER SOURCE: INDIVIDUAL SEPTIC/DRAINFIELD
ZONE: AG-3

PORTION OF BLUE THE SOUTH 1/2 KITTITAS COUN SKY SHORT TY, WASHINGTON OF. SEC. 29 PLAT T.20N., R. 16E.,

₹.3

D

SP--10-XXXX

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT, TRACI SHALLBETTER, AS HER SEPARATE ESTATE, OWNER IN FEE SIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS DAY OF A.D. 20_

TRACI SHALLBETTER

ACKNOWLEDGEMENT

COUNTY OF STATE OF S.S.

ON THIS DAY PERSONALLY APPEARED BEFORE ME

TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT _______ SIGNED THE SAME AS ________ SIGNED THE SAME AS _______ SIGNED THE SAME AS ______ SIGNED SIGNE

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DAY OF

NOTARY PUBLIC IN AND FOR RESIDING AT APPOINTMENT EXPIRES 됢 STATE OF

DEDICATION

IN WITNESS L MEN BY THESE PRESENTS THAT AMTRUST BANK, THE UNDERSIGNED BENEFICIARY OF A TRUST DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED. WHEREOF, WE HAVE SET OUR HANDS THIS __ _ DAY OF A.D.,

ACKNOWLEDGEMENT

STATE OF COUNTY OF S.S.

DULY

PRESIDENT AND

SECRETARY, RESPECTIVELY, OF
THE CORPORATION THAT EXECUTED THE
VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN
MENTIONED, AND ON OATH STATED THAT
SAID INSTRUMENT AND THAT THE SEAL AFFIXED (IF ANY) IS THE CORPORATE SEAL OF
SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.

ĭ. RESIDING AT _____APPOINTMENT EXPIRES ____

EXISTING LEGAL DESCRIPTION:

PARCEL 2 OF THAT CERTAIN SURVEY AS RECORDED MAY 30, 2006, IN BOOK 32 OF SURVEYS, PAGE 188, UNDER AUDITOR'S FILE NO. 200605300001, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE SOUTH HALF OF SECTION 29, TOWNSHIP 20 NORTH, RANGE 16 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

20-16-29000-0006 20-16-29000-0020 HEIN & HEIN ENTERPRISE LLC 104 MONTGOMERY CLE ELUM WA 98922

20-16-29052-0002 20-16-29052-0003 BARTON H CLENNON ETUX 2350 MAPLE ST WENATCHEE WA 98801

20-16-29000-0017 JON L NEWTON TRUSTEE PO BOX 193 CLE ELUM WA 98922

ADJACENT PROPERTY

OWNERS:

NOTES:

- 1. A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABUT THE EXTERIOR PLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES. SAID EASEMENT SHALL ALSO BE USED FOR IRRIGATION.
- 2. PER RCW 17.10.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOXIOUS WEEDS. ACCORDINGLY, THE KITTITAS COUNTY NOXIOUS WEED BOARD RECOMMENDS IMMEDIATE RESEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOXIOUS WEEDS.
- 3. ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE KITTITAS COUNTY ROAD STANDARDS.

20-16-29050-0004
RAY STANFIELD ETUX
850 SANDY RIDGE RD
CLE ELUM WA 98922

20-16-29050-0003 KENT W LESTER ETUX 6912 151ST AVE NE REDMOND WA 98052

- 4. AN APPROVED ACCESS PERMIT WILL WORKS PRIOR TO CREATING ANY NEW COUNTY ROAD RIGHT-OF-WAY. BE REQUIRED FROM THE DEPARTMENT OF PUBLIC DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE
- 5. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.
- 6. THE MAINTENANCE OF THE ACCESS WHO BENEFIT FROM ITS USE. IS THE RESPONSIBILITY OF THE PROPERTY OWNERS
- 7. METERING WILL BE REQUIRED ON ALL NEW RESIDENTIAL WELL CONNECTIONS AND METERING RESULTS SHALL BE RECORDED IN A MANNER CONSISTENT WITH KITTITAS COUNTY AND WASHINGTON STATE DEPARTMENT OF ECOLOGY REQUIREMENTS.
- 8. ENTIRE PRIVATE ROAD SHALL ACHIEVE 95% COMPACTION AND SHALL BE INSPECTED AND CERTIFIED BY A LICENSED ENGINEER IN THE STATE OF WASHINGTON SPECIFYING THAT THE ROAD MEETS CURRENT KITTITAS COUNTY ROAD STANDARDS, 9/6/05 EDITION, PRIOR TO THE ISSUANCE OF A BUILDING PERMIT FOR THIS SHORT PLAT.

9. KITTITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNTIL SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAVING OF ANY STREET OR ROAD SURFACED ORIGINALLY WITH GRAVEL.

10. THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION. THE APPROVAL OF THIS DIVISION OF LAND PROVIDES NO GUARANTEE THAT USE OF WATER UNDER THE GROUNDWATER EXEMPTION (RCW 90.44.050) FOR THIS PLAT OR ANY PORTION THEREOF WILL NOT BE SUBJECT TO CURTAILMENT BY THE DEPARTMENT OF ECOLOGY OR A COURT OF LAW.

NOTE:

THE EXISTING UTILITIES AS SHOWN ARE ONLY APPROXIMATE AND ARE BASED ON THE BEST AVAILABLE INFORMATION. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE SIZE, TYPE, LOCATION, AND DEPTH OF ALL EXISTING UTILITIES PRIOR TO STARTING CONSTRUCTION, AND INFORM THE DESIGN ENGINEER OF ANY DISCREPANCIES.

Call Before You DJg 1-800-424-5555

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS..... DAVID P. NELSON SURVEYOR'S NAMEDAY OF 20.....ATM
...AT PAGE......AT THE REQUEST (유

COUNTY AUDITOR

DEPUTY COUNTY AUDITOR

SURVEYOR'S CERTIFICATE

DAVID P. NELSON

CERTIFICATE NO...18092....

K.C.S.P. **N**0. 10-XXXX

PTN. 윾 THE S. 1/2 OF SEC. 29, T.20N., R.16E., KITTITAS COUNTY, WASHINGTON ×.M.

G. WEISER	02/2010	10009
CHKD BY	SCALE	SHEET
D. NELSON	N/A	2 OF 2

ENGINEERING & SURVEYING

165 NE Juniper Street, Suite 201 - Issac Western Washington Division

Western Washington Division

Eastern Washington Division

Fax: (425) 391-0250 * F (425) 392-0250 * Fax: (425) 391-3055